



BOARD OF ELECTIONS & VOTER REGISTRATION OF JASPER COUNTY
BOARD MEETING
358 THIRD AVE., 3RD COUNCIL CHAMBERS, RIDGELAND, SC
MARCH 8, 2018 - 5:00 P.M.
AGENDA

1. CALL TO ORDER
 2. NOTIFICATION OF MEDIA
 3. INVOCATION
 4. PLEDGE OF ALLEGIANCE
 5. APPROVAL OF AGENDA
 6. APPROVAL OF MINUTES – February 15, 2018
 7. PUBLIC COMMENT(S) – (Limited to thirty [30] minutes, three minutes [3] per person. Please be advised that citizens not utilizing their full three [3] minutes may not “donate” their remaining time to another speaker. As stated above, each speaker is restricted to a maximum of three [3] minutes. Citizens wishing to speak must sign their full name as well as a brief description of their item for discussion. No more than three [3] people shall speak to one item. The election commission may, or may not make closing comments directly following the last citizens public comment.
 - 8.
 9. EXECUTIVE SESSION – Discussion of employment evaluation(s); appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving an employee or client is held, the employee or client has the right to demand that the hearing be conducted publicly nothing, contained in this item shall prevent the public body, in its discretion, from deleting the names of other employees or clients whose records are submitted for use at the hearing. ELECTION MATTERS.
 10. OLD BUSINESS
 - Office Assessment of Security (Jeanine)
 - Handling of Complaints (Mr. Kemp)
 - Ad for Voter Registration Drive (Ms. Fair)
 - Ballot By Mail (Ms. Fair)
 - Audio Taping / Video Recording of Board Meetings (Mrs. Scott)
 - Public Comments on Agenda (Mrs. Scott)
 11. NEW BUSINESS
 - Discussion of the City of Hardeeville Election Expenses
 - Discussion of Special County Council Robertsville Township Election
 12. DIRECTOR’S REPORT
 13. CHAIRMAN’S REPORT
 14. BOARD ISSUES AND CONCERNS
 15. TOPIC(S) OF DISCUSSION FOR NEXT MEETING
 - _____
 16. ADJOURNMENT
- GENERAL NOTE: “The Board may take action on any item appearing on the agenda”.